Permit #F00156631
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156631 **Type of Permit:** FILMING **Release Date:** 10/14/2019

| | |
|---|---|
| **Production Company** | MERLIN PROPERTY MANAGEMETN INC, DBA ARC ENTERTAINMENT |
| **Insured Company Name** | MERLIN PROPERTY MANAGEMETN INC, DBA ARC ENTERTAINMENT |
| Contact Phone No. 1 | (818) 424-6450 |
| Contact Phone No. 2 | |
| Fax | |
| Address | PO BOX 5000, PMB 350 RANCHO SANTA FE, California 92067 |
| **Production Title** | A REASON TO FIGHT |
| **Type of Production** | Music Video |

| | |
|---|---|
| **Producer** | Kirsten Allen |
| **Director** | Jason Silva |
| **1st AD** | Jason Silva |
| **Production Manager** | Jason Silva |
| **FilmL.A. Coordinator** | Hans Groszkruger |
| **Location Manager** | Jason Silva |
| Primary Phone | Mobile - 917-346-1815 |
| Secondary Phone | |
| **Location Assistant** | Kirsten Allen |
| Primary Phone | Mobile - - 917-346-1815 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $116.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $900.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** 

**Permit Number** F00156631
**Production Company** MERLIN PROPERTY MANAGEMETN INC...
**Insured Company** MERLIN PROPERTY MANAGEMETN INC...
**Production Title** A REASON TO FIGHT

**Location Manager** Jason Silva
Primary Phone Mobile - 917-346-1815
Secondary Phone

**Location Address** 2606 Madison Ave, Altadena, CA 91001

**Location Type** Private Residence

**Film Dates** 10/14/2019 - 10/14/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 3 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior models against scenery; Handheld equipment;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 594 **Grid:** A7

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Coordinator Note** LA County Fire Dept #19 SP586 11, Field Inspection

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
very few vehicles - will park on driveway of location

NO PERMIT